

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 28 1992

Returned to applicant for correction AUG 11 1992

Corrected application filed AUG 18 1992 Map filed AUG 18 1992

The applicant C. T. & Kim A. Pierson

P.O. Box 590 of Fallon
Street and No. or P.O. Box No. City or Town

Nevada 89406 hereby make.... application for permission to change the
State and Zip Code No.

a Place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 47804
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Truckee River & Carson River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 14.88 Ac. Ft.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Lahontan Dam being within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section
Describe as being within a 40-acre subdivision of public survey and by course and
33, Township 19 North, Range 26 East, M.D.B. & M.
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.

7. Proposed place of use All in Sec. 16, T.19N., R.29E., M.D.B. & M; 4.25 Ac. in the
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
NW $\frac{1}{4}$ -SE $\frac{1}{4}$.

8. Existing place of use All in Sec. 16, T.19N., R.29E., M.D.B. & M; 4.25 Ac. in the
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
NW $\frac{1}{4}$ -SE $\frac{1}{4}$.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from as decreed to Month and Day of each year.
Month and Day

10. Use was permitted from as decreed to Month and Day of each year.
Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) dam, canal & ditches
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works complete

13. Estimated time required to construct works complete

Water will be delivered to the proposed place of use via the "S" line

By s/Barry A. Fitzpatrick
Barry A. Fitzpatrick S.W.R.S. #817
137 Keddie St.
Fallon, Nevada 89406

Compared.....bc/bc.....

Protested..

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this _____ day of _____

Cultural map filed_____

A.D. 19.....

Certificate No. _____ Issued _____

State Engineer

WITHHELD BY APPLICANT

SEP 28 1999

STATE ENGINEER